

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 19 1990

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 19 1990

The applicant Te-Moak Livestock Assoc.

P.O. Box A-5, of Lee,
Street and No. or P.O. Box No. City or Town

Nevada 89829, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) John Tom, Robert Healy Sr., Raymond D. Yowell, Wilfred Brady, Minnie Dick, Sam Long, Ed McDade, JoAnne D. Smales, Pete Mendoza, Gordon Healy, Robert Healy, Jr.

1. The source of the proposed appropriation is Under-ground (Gravel Pit Well)
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.05 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Livestock
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered 1,000 head cattle

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point within the SW1/4 Sec. 18, T. 33 N., R. 56 E., MDM., from which the S 1/4 sec. corner of said section bears S. 77° W., 951 ft. dist.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

951 ft. dist.

6. Place of use Lot 3 of Sec. 5, Lot 4 of Sec. 7 and NW1/4 of Sec. 8, all in T. 33 N., R. 56 E., MDM.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about April 15 and end about October 15, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, casing, submersible pump with portable generator, storage tank, stock troughs, and approx. 3 miles of plastic water line.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$4,000.00

10. Estimated time required to construct works.....two years.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....four years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of notices and correspondence to the undersigned agent

By s/William A. Nisbet Agent
 421 Court St.
 Elko, NV 89801

Compared.....pm/ am

Protested 5/28/91 by; U.S.D.I. Bureau of Land Management:

DENIAL

OF STATE ENGINEER

~~XXXXXX~~ I have examined the foregoing application, and do hereby grant the same, subject to the following conditions and conditions

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 6th day of May

A.D. 2004

Hugh Ricci, P.E.
 State Engineer